## COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY

	)	
FRAMINGHAM AND ASHLAND'S	)	
DETERMINATION OF RATES APPLICABLE TO	)	D.T.E. 02-46
TRANSPORTATION AND TREATMENT OF SEWAGE	)	
PURSUANT TO INTERMUNICIPAL AGREEMENT	)	
	)	

## ASHLAND'S EXHIBITS FOR DEPARTMENT HEARING

Ashland provides the following preliminary list of exhibits which may be presented at the upcoming hearing of the above matter. Ashland reserves the right to supplement this list with any exhibits up until one week prior to the hearing upon notice to Framingham and the DTE. Such exhibits could include but would not be limited to references to any and all pleadings submitted to date or subsequently. Ashland reserves the right to refer to and utilize any exhibits referenced by Framingham.

**EXHIBIT ASH-1** - Enlargements of sections of Massachusetts Water Resources Authority, 2 Community Sewerage Map for Framingham. The original map was submitted by Ashland 3 in the Town of Ashland's Response to Department's Request for Documents 4 **EXHIBIT ASH-2** - Inter-Municipal Agreement between Ashland and Framingham, 5 December 1963, attached as Exhibit A to Framingham's Petition 6 **EXHIBIT ASH-3** - Draft Inter-Municipal Agreement between Ashland and Framingham, 7 July 1999, attached as Exhibit B to Ashland's Answer 8 **EXHIBIT ASH-4** - Vollmer Report, November 6, 2001, submitted as DTE 02-46 Response 9 A-1-4 in the Town of Ashland's Responses to the Department's First Set of Information 10 Requests to the Town of Ashland.

11	<b>EXHIBIT ASH-5</b> - Table 4-1 of May 2001, SEA Report, attached as Exhibit E of
12	Ashland's Answer
13	<b>EXHIBIT ASH-6</b> - Table 6-1 of May 2001, SEA Report, attached as Exhibit C of
14	Ashland's Answer
15	<b>EXHIBIT ASH-7</b> -Table 6-2 of May 2001 SEA Report, attached as Exhibit D of Ashland's
16	Answer
1	<b>EXHIBIT ASH-8</b> -Calculation Sheet showing Ashland's Determination of \$7,881.00.
$\begin{bmatrix} 1 \\ 2 \end{bmatrix}$	Please see the attached.
$\begin{vmatrix} 2 \\ 3 \end{vmatrix}$	<b>EXHIBIT ASH -9</b> -Table of bills provided by Ashland in DTE 02-46 Response A-2-5 in
	the Town of Ashland's Responses to the Department's Second Set of Information Requests
5	to the Town of Ashland.
	<b>EXHIBIT ASH -10</b> - Coversheet from Framingham's former Director of Department of
6	Public Works also Water and Sewer Superintendent, Bill Skinner, to Ashland's Town
	Manager, Dexter Blois, October 21, 1998 and attached Calculation Worksheet
8	Calculation Worksheet Facsimile from Framingham to Ashland, October 21, 1998. Please
9	see the attached.
10	<b>EXHIBIT ASH-11</b> – Calculation Worksheet from Framingham to Ashland dated August 6,
11	1998. Please see the attached.
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

	T
18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

10	
18 19	
20	
21	
22	
23	
24	
25	
1	
2	
2	
2	
3	
4	
4	
5	
6	
7	
8	
9	
10	
1.1	
11	
12	
12	
13	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23 24 1 2 3 4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	

10	
19 20	
21 22	
23	
24	
25	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18	
19	
20	
21	
22	
23	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	

18					
19					
		Respectfully submitted,			
		Respectionly submitted,			
		David Thomas, Esq., BBO# 496100 Maureen P. Hogan, Esq., BBO# 567240			
		Donovan Hatem LLP			
		Two Seaport Lane Boston, MA 02110			
		Tel.: 617-406-4500/Fax.: 617-406-4501			
CERTIFICATE OF SERVICE					
I, Maureen P. Hogan, hereby certify that on this day of April 2003, I served the foregoing by mailing a copy first class, postage prepaid, to:					
Christopher J. Petrini, Esq.					
	K. Higgins, Esq.  n Kavanaugh Rosenthal Peisch & Ford, LLP				
Ten	Post Office Square on, MA 02109				
		Maureen P. Hogan			